

**Nursing Case Management (30)**  
**Reference List**  
**Effective: October 23, 2024**

**Many authoritative texts are used to develop this certification examination. This list is provided to help you to prepare for the examination and is not intended to be all-inclusive.**

1. American Nurses Association. *Guide to the Code of Ethics for Nurses with Interpretive Statements: Development, Interpretation, and Application*. 2nd ed. Silver Spring, MD: [American Nurses Association](http://AmericanNursesAssociation.org); 2015.
2. American Nurses Association. *Nursing: Scope and Standards of Practice*. 4th ed. Silver Spring, MD: [American Nurses Association](http://AmericanNursesAssociation.org); 2021.
3. Case Management Society of America. *CMSA Standards of Practice for Case Management, Revised*. Little Rock, AR: [Case Management Society of America](http://CaseManagementSocietyofAmerica.org); 2022.
4. Fink-Samnack E. *The Ethical Case Manager: Tools and Tactics*. Crestview, FL: [Blue Bayou Press](http://BlueBayouPress.com); 2023.
5. Hockenberry MJ, Duffy EA, Gibbs K. *Wong's Nursing Care of Infants and Children*. 12th ed. St. Louis, MO: [Elsevier](http://Elsevier.com); 2023.
6. Ignatavicius DD, Rebar CR, Heimgartner NM. *Medical-Surgical Nursing: Concepts for Interprofessional Collaborative Care*. 11th ed. St. Louis, MO: [Elsevier](http://Elsevier.com); 2024.
7. Morley C. *A Practical Guide to Acute Care Case Management: The Day to Day "How To Be An Acute Care Case Manager" Resource*. Crestview, FL: [Blue Bayou Press](http://BlueBayouPress.com); 2022.
8. Mullahy CM. *The Case Manager's Handbook*. 6th ed. Sudbury, MA: [Jones & Bartlett Learning](http://JonesandBartlettLearning.com); 2017.
9. Perez R. *CMSA's Integrated Case Management: A Manual for Case Managers by Case Managers*. 2nd ed. New York, NY: [Springer Publishing](http://SpringerPublishing.com); 2023.
10. Powell SK, Tahan HM. *Case Management: A Practical Guide for Education and Practice*. 4th ed. Philadelphia, PA: [Lippincott Williams & Wilkins](http://LippincottWilliamsandWilkins.com); 2019.
11. Saba V, McCormick K. *Essentials of Nursing Informatics*. 7th ed. New York, NY: [McGraw-Hill](http://McGrawHill.com); 2021.

12. Stanhope M, Lancaster J. *Foundations for Population Health in Community/Public Health Nursing*. 5th ed. St. Louis, MO: [Elsevier](#); 2017.
13. Tahan HM, Treiger TM. *CMSA Core Curriculum for Case Management*. 3rd ed. Philadelphia, PA: [Lippincott Williams & Wilkins](#); 2016.
14. Touhy TA, Jett KF. *Toward Healthy Aging: Human Needs and Nursing Response*. 11th ed. St. Louis, MO: [Elsevier](#); 2022.
15. US Department of Health & Human Services, Centers for Medicare & Medicaid Services. *Medicare & You 2024 Handbook*. St. Louis MO; [Medicare & Medicaid Services](#); 2024.

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